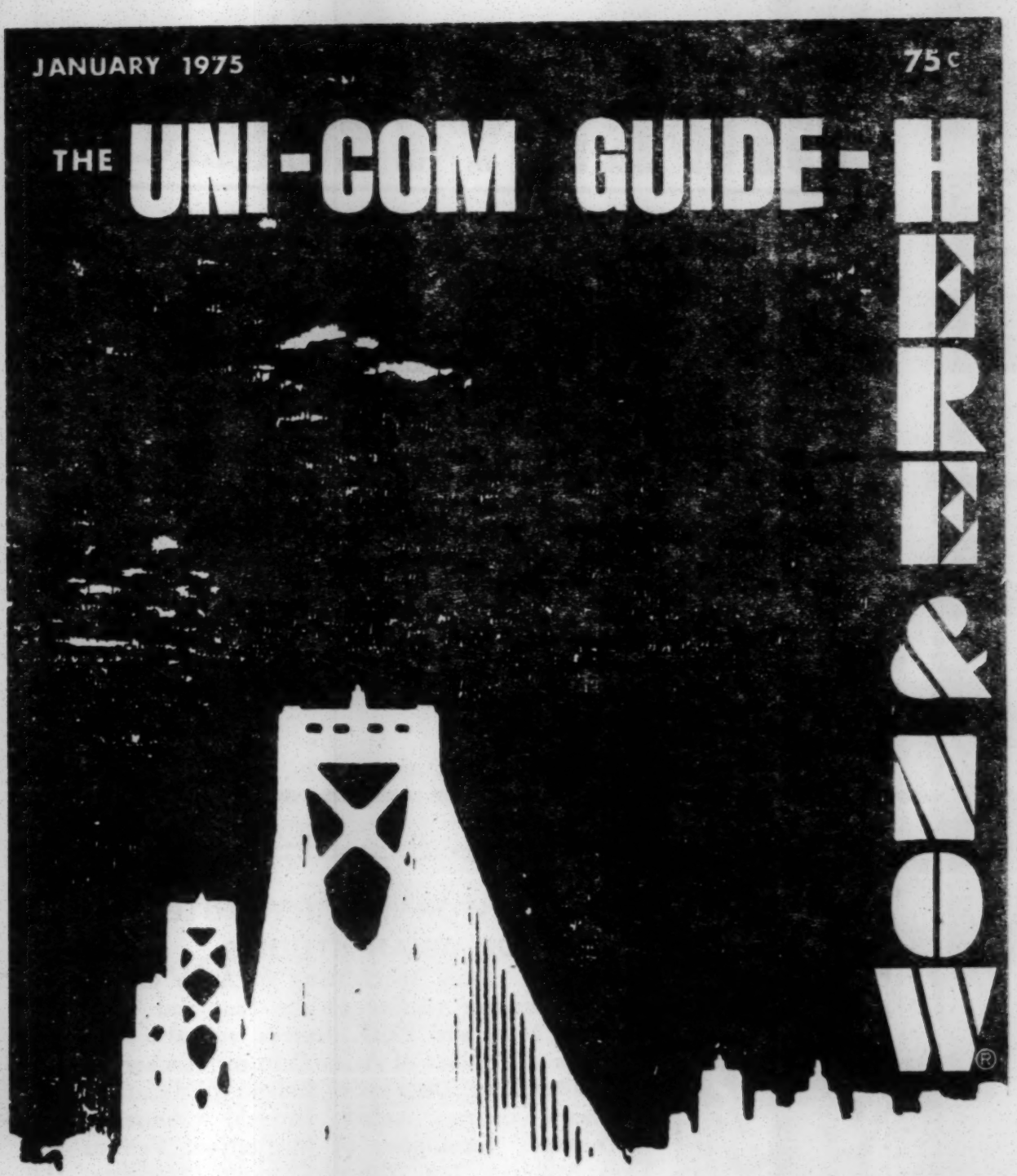
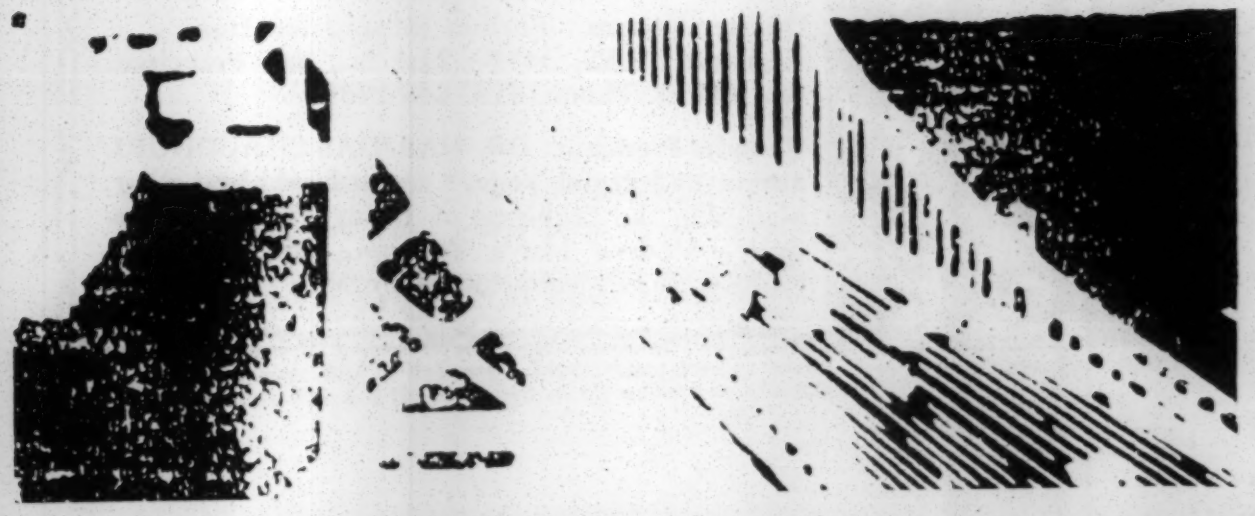
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editorial

As we stand upon the threshold of a new year, we give thanks for the spiritual growth, for the monitary growth and for the awareness of each of you as you listened and learned. As you brought forth and developed the pure white light, that light that never fails, although it has been veiled to many in the past, it is now being revealed in its oneness. We ask you, each one, to reflect upon the prisms of color that make up the red ray, or the orange ray, or the yellow, or the heliotrope ray. Love is manifesting through all of them.

During this coming year of 1973 let each of us become a pure white prism of light radiating each of the seven rays that make up this pure white scintillating light. Let us join together to become once again beacons of light, that we may welcome all into this beautiful focus. The White Light is the Divine Radiance of the Father of the Cosmos -- The Logos. It is the Light of Christ-Consciouness, Supreme Power, Purity, Perfection -- The Primary Healing Power. It is the Light of Oneness with all life.

So let us become aware of the the seven rays that make up that which we wish to become. The Red Ray that brings forth vitaility, energy, and warmth of fellow man. This ray has a immense physical effect on man, so let us each one see it in all its spendor warming the hearts of every one we meet, letting it stream forth in love as we greet each other. The orange Ray of wisdom and heavenly counsel, combining physical energy with mental wisdom. The Yellow Ray of awakening, inspiration and intelligence. The Ray of enlightement. The Green Ray of compassion, healing and brotherhood. The azure Blue Ray of tranquility, devotion and of loyalty. The Indigo-Purple Ray of righteousness, power and spirituality. The Heliotrope or Violet Ray of power, inspiration, and divine understanding.

As we stand forth at the end of the year radiant in our splendor; then can we convey to the world; the power, the wonder of the seven rays in one. Of the Cosmic light of the pure white ray of serenity, joy and peace which can encompass the universe.

I would ask that each of you be presented with the knowledge of unfoldment in the way that is best for you. Each of us has a different path of learning and a different teacher with whom to work, but in the end all paths lead to the oneness within. For you may it be a joyous year, of spiritual and mental growth; leading you on to higher and higher planes of experience.

Patricia

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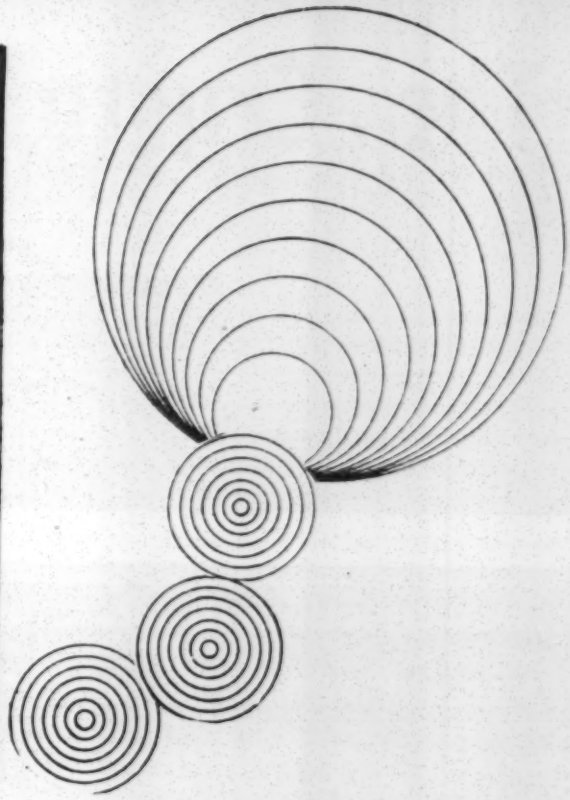
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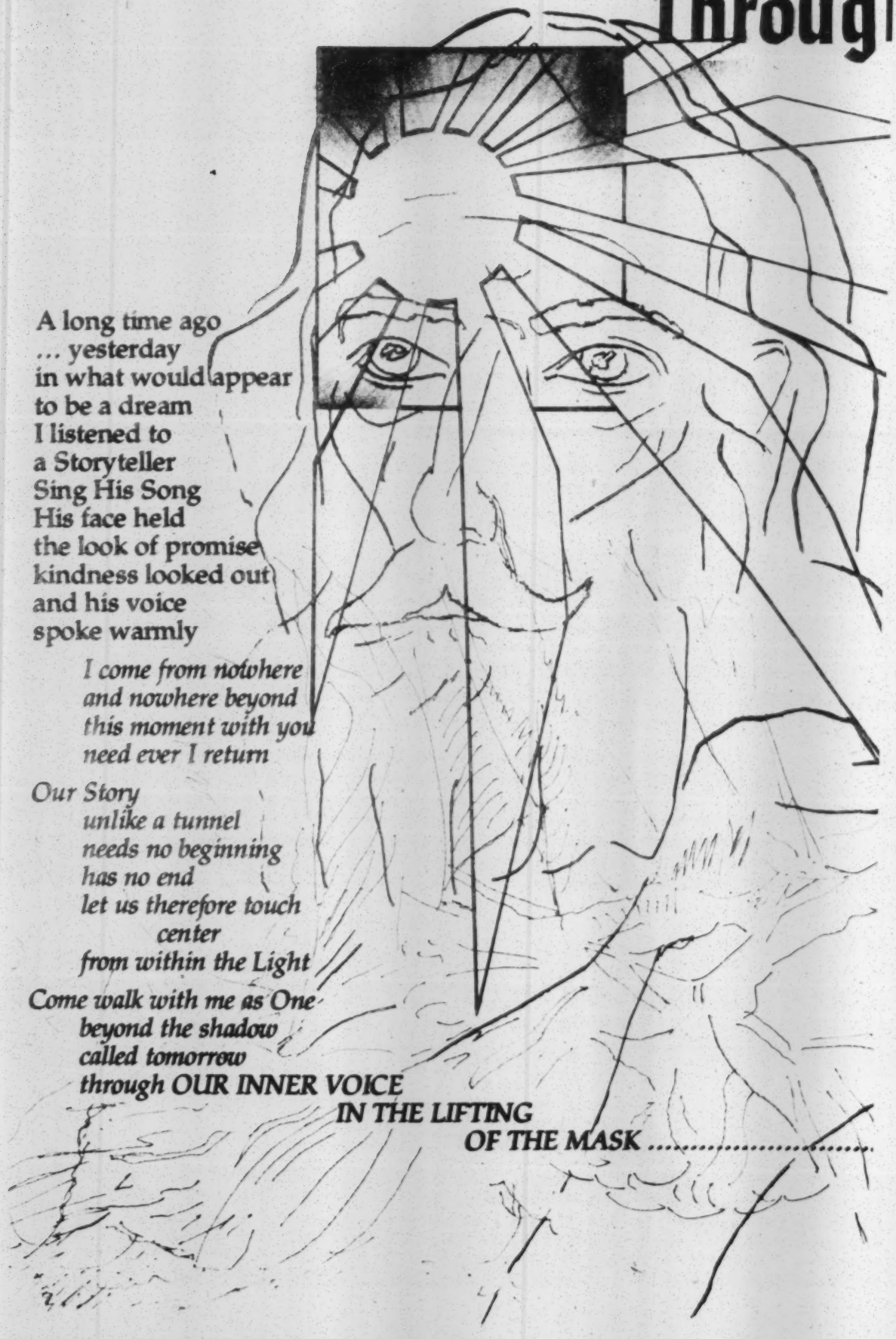
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The Crystalization

Throug



A long time ago
... yesterday
in what would appear
to be a dream
I listened to
a Storyteller
Sing His Song
His face held
the look of promise
kindness looked out
and his voice
spoke warmly

I come from nowhere
and nowhere beyond
this moment with you
need ever I return

Our Story
unlike a tunnel
needs no beginning
has no end
let us therefore touch
center
from within the Light

Come walk with me as One
beyond the shadow
called tomorrow
through OUR INNER VOICE
IN THE LIFTING
OF THE MASK

The Twelve Houses of Unity

We're going on a voyage, a journey through air and space beyond this moment in time. There will be little needed beyond belief ≈ proprietorship to the moment of departure, rendering fear a moment's rest, between conventional rules of behavior. A voyage . . . set apart for a specific purpose, destination unlimited . . . destination known: a spiritual alignment, a touching crossing the threshold, fathoming together its true dep'hs, a sirened call mooring a landing.

I've longed you like a blind man hungers darkness into light. I've asked the wind to search you, and for every artery to lead you to the great stream. Every storm I've cleared through the wings of gulls, and never did I wonder your return. Walk with me as One while giving birth to dimensional space, called belief. I too have footed the sand while the dried date of the palm carried me, searching truth, crossing reality in cerebellum dreams. Still, you are my story.

A Child is born, then taken away. The questioning answers the why. A Child is born unto the Self . . . rebirth . . . His seed of Understanding. A voyage set apart, yet its key is in the harmonics of unison, a crystalization cycling through the Twelve Houses of Unity, freeing the harmonics of the orchestral rings in our Oneness: a season unto itself, a light from within, a prism flowering His garden, a season for a Child, a pathway for life.

How often I desired to reach out my love, touching you in those moments of lost anquish, while you stumbled and climbed the pathway through the mountain. summiting a dream only you could dream. But like a rooted tree, silently I stood your pathway while my branches sheltered your envisioned storms. I, the dotted i, no less than you, desired the warmth in our love, fulfilling our Oneness.

For me, you have set a table, nourishing a broth, a season unto all men, a time in a circle. You have altared a light, a prismed jewel branched upon a tree. I desire to partake of its warmth. It this be the season of our love, I thank thee. But lonely am I in the Twelve Houses of Unity, knowing center you stand, His Seed of Understanding. Like the wind in relationship to the breeze, often you have whispered aloud your love. Yet silently, I slumber a loneliness awaiting your arrival, a crystaliztion cycling through the Twelve Houses of Unity, uniting our Oneness.

You call them by name, January, February, March. Center you stand, the energy, the spokes unto the wheel, sometimes chasing the moon, missing its perfect balance in relationship to the self. Embrace they energy in the Awakening Electromagnetic Spectrum. Crystalize thy spiritual ring, and walk gently through the Twelve Houses, knowing a circle is undivided.

In the Twelfth House you hang a star. You toast our laughter, feasting a table fit for a king, and gift me your love. Still, I am lonely. In the First House your melody lingers our song. While in the Second House your lyric fades its remebrance. Yes, it's true seasons change, and the approach of spring has often thawed me, the crystal of my stamen. In the Third House of the triangle, you silently prepare to forget me, while I slumber a loneliness awaiting your return.

Too often we have passed facelessly upon life's pathway, in this our time. Let us together furrow anew the Seed of Understanding, in balance, eluding not the twelve steps in the ladder. All twelve need to be climbed . . . one step, in step, one step at a time. Too often we forge a bridge desiring a distant shore. Too often emptiness is all we find.

The sun has given rise to this your day. Were you not its fulfillment, a shadowless walker would you be. Know me in the now, and sift thy fibers, knowing the purest of ore polishes the lensing, crystalizing the mind's eye. Look not upon the envied road of another. You will find little. But in your Awakening, from near and far, you will hear voices calling . . . to carry aloft the banner of sincerity.

Time as known, has passed into a new Awakening. Our forerunners are before us in the full lensing of the circle. Let us together enjoy the laughter, humor, and the tear while singing life's song in unison, voicing the meadowlark, the sparrow, the nightingale, knowing no less is the Stradivarius of the cricket. To cloak you is to ask the gull to fly wingless. But to balance you in dimensional belief is my true desire. I move not beyond this prismed speck of your interpretation of our dimensional Oneness.

From time immortal, and in the breath beyond space and time, nowhere will the dotted i be found . . . and everywhere i shall be. Too many tears have washed ashore, fragmenting empty hearts. Give space unto your neighbor, born of the garden, rightfully desiring the fulfillment of his rooting.

Paradise Lost was by thy pilfering. Rebuild thy sanctuary from within. The Seed of Understanding has been furrowed anew through the aorta trunk, a spiritual alignment seeding the heart in love, levitating the Aquarian Age. You are its perceptioner. Through your insight you shall flower anew the garden. Know we are one in the lotusing.

Let not your drop be lost while nourishing the Seed, bringing forth His flower. It is unnnecessary to unveil nowhere, We together are the living moment, passing through our Awakening. For me, you have set a table. Your lamp has crackled a melody, giving me a song to sing, voicing freely. Ready me not a whiteness, but a pureness. Color me in the dimension of love one for another. Come to me through all seasons and I shall manifest before your eyes. If ye so desire, I shall be the stone of solid energy. I shall be the water, buoyant as vapor, the levitation of your perfection.

Know it to be true, all roads lead homeward. Would you then find it difficult to walk with me? Let your beleif in the self bend your walkway to encompass our Oneness in a circle. I am tired. For you I have unmasked. Yet, you see me not. I am tired. Do you not see me searching? I am lonely. Yet my song frees me. Know it to be true, all roads lead homeward. If ye be love, then find me.

Stand where only you can stand, silent. Ask of the self, not another, where only you can see. Carry me not as driftwood blocking your channel, but as a threshold, a doorway without a key, a bridge centering. All voices voicing will hear you. Turn your prism once. Select your House in the Twelve Houses of Unity. Call it birth, if ye so desire. Call it death. Call if forever. No man tends His garden from without.

Let us end the search for the Great Stream, and accept that we are the river, the stream, the snowflake, the one drop . . . that magnificent Oneness in individuality. Bring unto the self a nourishment. Know that love seeks thee in the here and now. Altar me not candles that fade in disbelief, for they slumber a darkness.

Give till the calendar days of your mind turn to zero. Walk from beneath a waterfall, and buoyant your head in the crossing. Give till the astral angels sing aloud your name. See beyond the self mirrored. Vision anew. House the self beyond the self, and ye need not walk in darkness, Strength is not in tension. Strength is in flexibility.

Let our love flower in the now. Raise high your covenant, and may it overflow in the holiday of joy. But empty not your well. Let not your joy in the Twelfth House mute your trumpet . . . finding it lost while circling our dream. All roads lead homeward. Follow, unto thyself, where only you can lead. For unto thyself, you are the key, unlocking His threshold, giving rebirth to our Oneness, like a reed singing the wind; the unwritten word, a cylinder of travel; a space devoid of matter; a crystal of energy dividing. giving birth to to space

Robert James Bearns

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Robert James Bearns is the author of the Pulitzer Prize nominee, The Awakening Electromagnetic Spectrum, a quality paperbound book, $3.95, illustrated with fifteen dynamic fourth dimensional pen and ink drawings.

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Toward A New Civilization

CULTURAL UNDERSTANDING:

THE TWO FORMS OF COMMUNISM

John White

Modern communications and travel are helping to mix East and West to an unprecedented degree. This cultural interchange is wholly welcome. It will surely lead to the democratization of the East.

It will also lead to the communication of the West. To many people, this statement will bring ominous fears of enslavement and degradation. But these fears can be put in proper perspective if a distinction is made between Communism and communism. The difference is the same which exists between a political party and a political philosophy. To be more precise, Communism with a capital "C" is just another power-hungry organization while communism with a little"c" is a conception of how life can best be lived – a view which may be shared by members of different political parties and organizations, just as liberalsim and conservatism may be embraced by Republican and Democrats alike.

Communism with a little "c" when put into practice is simply a system of social relationships in which goods are held in common. The "power" it seeks is the power of love and brotherhood. Christ was one of the earliest communists, coming from an Essenic background which was communistic. The early Christians, as shown in Acts 2:44 and 4:32, also lived communistically. They had "all things in common", just as monastic orders do in the church today. The pilgrams were communists insofar as they had a communal storehouse for food from which all took what they needed before the colony became firmly established. There is a strong tradition of communism in American history, all the way from Jamestown and the Plymouth Plantation with their communal storehouses, through utopian experiments such as Oneida Community and Brook Farm, to the present-day cooperative dairies of the Midwest.

Political Communism seeks to impose its attitudes, values and beliefs by force and aggression – a practice which the United States is not wholly free from. Because of this, world peace is threatened. But communism as a moral view of life seeks to spread itself peacefully as the gospel spread by the early Christians - by education, by example, by friendly persuasion and missionary proselytizing (This means that "holy" wars are the ultimate perversion of the gospel). When communism is understood as a moral view of life, there is no conflict between it and Christianity. In fact, the central event of Christian worship - communion - and communism both come from the same conscept embodied in their Latin root communitas, which means "Fellowship", "sharing", "brotherhood".

The the communization of the West would be a change from its cultural oreientation toward profit, private property, individual ownership and prestige to a sharing of goods, wealth and property because of moral equality with one's fellow humans. The sharing would not be forced as in political Communism. It would be done voluntarily, based on good will and fellowship, on Christian love on one's brothers and sisters, on humanitarian concern of the other's well-being.

In principle, there is no conflict between ideal Marxian Communism and ideal democracy. Both aim at a society in which everyone is politcally and morally equal. This is clearly stated in Marx's Communist manifesto, but sadly it has been prostituted by that perennial flaw in humans - egotism - which sadly causes them to seek power and superiority over ot others while ignoring ideals and idealology. the result is seen today in the arms race, the space race, the trade race, the eduacation race and perhaps even the ESP race.

But communism with a little "c" greatly strengthens Western democracy. The technological resources of the West could be used to eliminate poverty, sickness and suffering to a near-utopian degree if the profit motive and the concept of private property - both of which are based on egotism - were abandoned and replaced with deep concern for human welfare instead of material goals. Eventually of course, this would lead to the abandonment of money as the basis of our economy, and thereafter it would function on a good-will basis, using barter. In the meantime, every citizen could find his condition immensely improved through the provision of free necessaties (food, clothing and shelter) while luxuries such as boats and cars and televisions might be sold at cost - not the inflated cost based on advertising, market research, wholesaler and retailer profit, and stockholder dividends, etc., but the real cost, which would be amazingly low.

It was Christ's self-emptying, his conquest of egotism which allowed divintiyto show forth in him. He exposed the illusion of seperate selfhood. He exhibited the true self, the true ego, to be the mystical body of all people incorporated in one mind-state. This is the key to understanding communism as a moral view of life. Egotism is the ultimate hangup of separating man from God and binding him to the kingdom of heaven already among us potentially, with actuality being prevented only by love of self - selfishness. Communion, communism, *communitas*: the kindgom of God as the fellowship of man enhanced by technology and selfless materialism. The barrier, as it has always been, is the egotism of humanity.

Today, thankfully, ever-larger numbers of people - - especially young people - - seem to be passing beyond the barrier. They are communing with nature and their brothers and sisters – and communizing with the world.

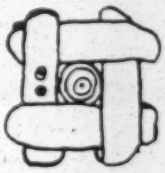
John White is presently Eastern Editor of Psychic magazine, and editor of a book, "The Highest State of Consciousness", published in 1972.



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Our Roving Reporter

Looks At 1974 - Highlights

Jeane Dixon Tribute

--- OCTOBER - 1974

Hollywood: A most unusual and unique affair, for the psychic world, took place on Oct. 25, 1974. World famous psychic Jeane Dixon was honored at a gala event at the Hollywood Paladium in Hollywood, sponsored by the Astro Psychic Awareness Assoc. and Rising Sign. Sign. Stars of both television and screen added their salute to this well known and respected seer who has paved the way for others to follow. Among the famous present were: ROSE MARIE, well known and much loved television personality; ANGELO GALLO, director of the Astro Psychic Awareness Assoc.; VINCENT MIRANDA, theatre owner. Such well know personalities as KATHRYN GRAYSON, MORJORIE LORD, and PETER MARSHALL, CURTIS ROBERTS, REGIS PHILBIN, ANN LANGDON, ROGER PERRY, KAREN VALENTINE, ELLEN CORBY, JO ANN DRU, GISELE McKENZIE were in attendance.

RISING SIGN PHOTO : LINDA LORRE



J. Robert Prete, Jeane Dixon, Angela Louise G

The Palladium was beautifully decorated with lighting, table linen, flowers and even matc souveners. The evening was enhanced by the music of RAY NOVAL and his orchastra. master of ceremonies J. ROBERT PRETE assisted by ROSE MARIE started the evening of by i ducing many of the CELEBRATIES PRESENT. Included were: DAVID ST. CLAIR, BARE BROOKS, PAULA BERNHARDT, HAZEL DEMMING, LEE ATKINSON, BERNADENE VI NUEVA; Press people from National Enquirer, National Star, Hollywood Reporter, Vari Rona Barrett's Magazine, Probe Magazine, Psychic Review, & Uni-Com's Here & Now.

The audience was enthralled as ROSE MARIE, from atop the piano, gave them a taste of nigh club act. ROSEMARY CLOONEY cast a spell of magic over the group as she proved still could captivate an audience with her rendition of "Come-on-to-my-House" and othe favorites. JO ANN WORLEY cancelled a trip to help with the evenings entertainment. G from the stage into the delighted audience, she joked and laughed in her usual gay blast energy. KATHRYN GRAYSON, beautiful in a long flowing gown consented to sing "Just Bill". One of the highlights of the evening was a protege of Jeane Dixon's, Belgin t WILLIAM DUPRE, who has entertained the crown heads of Europe, thrilled the audience a voice that equals Mario Lanza's. When he sang "Danny Boy" tears could be seen in the of the audience.



PHOTO: LINDA LORRE

author and President of SCPRS, David St. Clair
publisher of "Here & Now" Magazine, Pat Wortman

The evening of food and star studed entertainment concluded with the presentation of the "Awareness Award" by J. Robert Prete to Jeane Dixon. He began the presentation with "when God has you in his heart, you have an instantaneous identification with every human soul that is born", "these words", he told the audience, "were written by an unusual woman, Jeane Dixon, He added " so much of Jeane Dixon is known to the public and yet so little", as he went on to tell of her background and the reason she was selected to recieve this award. She casts an image of respectability, spirituality, and charity besides the fact of putting herself before the public casting an image that denotes respect. In detail Mr. Prete told of the many things that Jeane Dixon is noted for, such as her work with "Children to Children", which she founded, and the wonderful work that has been done. The "Awareness Award" was presented to Jeane Dixon as the audience gave her a standing ovation.

In her acceptance speech, Mrs. Dixon made some predictions about the world and the United States. She predicted, that economically "bad times were ahead" for the world. "Rough-times for President Ford, due to those same members within the Congress who will strike out at former President Nixon." She didn't back off from her predictions earlier that Nixon would not resign, and added that in her psychic gift she has received two kinds of psychic impressions. One is just that "impressions" from the minds of; and then what she termed a "revelation", which she said was the will of God, "and could not be changed" as could the will It was not until three days before his resignation did she "pick up his thought" about resigning. She said it came to her in a dream like impression, (a call made both to Rising Sign, the National Enquirer & The Chicago Tribune bare this factor of the time of her change in psychic impressions on the resignation). She sees a worsening of Nixons health in '75, with bad times around the earlier part of the year with his possible passing at that time. She predicted that the psychic field would be responsible for bringing people back into a belief in God; and saw the entertainment field returning to the "kind of films we could take the whole family to see." In response to questions from the audience Mrs. Dixon did not "feel" that Edward Kennedy was pre-ordained to be President, but that he would be a leading influence throughout the world. She saw Governor Wallace preaching from the pulpit, but did not see him walking without aid in his remaining lifetime. Mrs. Dixon answered several questions from the audience, among one from a minister that the "returning of Christ would be Christ himself returned an not any-one now living".

The evening ended with a drawing for prizes with Rose Marie, Robert Prete and Rosemary Clooney doing the honors. Your reporter saw many old friends, and each one seem to be looking forward with anticipation to the next gala event a year from now.

continued on page-28

Roy Eugene Davis discusses. . . .

Trends, Prophecy and the Transformation of Human Consciousness



If you have been reading the various news articles of recent months (and, or, listening to one or more "prophets" of our times), you are no doubt a little anxious about your future, and the future of the world. Let us understand that it is natural to examine present and future possibilities from a mature point of view; nervous examination, however, is an indication of fear which arises from lack of self-realization.

Every major spiritual leader of whom I have any knowledge asserts a belief that the next few decades will be occasions of rapid changes in human consciousness. This is no new discovery; it has been known for a long time by astrologers, seers possessed of inner intuitive perception, and objective students of world historical trends. Since 1700 A.D. the current Electrical Time-Cycle has been emerging and now is the time when we leave behind the last indications of the Dark Ages as we move into the current New Age. (The current New Age is phase-1 of the trend which will take us through two more to follow, over the next several thousand years. See *The Way of the Initiate* for details on the rise and fall of civilization according to the findings of initiate-seers.)

No one who is possessed of reason can deny we are witnessing a transformation of consciousness on a global scale. The stresses and strains are all too obvious: efforts at needed communication being undertaken between nations; confrontations between generations; economic challenge; energy crises; and religious unrest. But, has any time in recent history been

free of such things? It may be that a greater stress-condition is now apparent on many fronts, and it is certain that some degree of panic has been the result of mass communication of incomplete details. Wild prophecies have also been widely publicized from time to time, adding to the emotional and mental unrest.

It Never Pays for a Prophet to be Too Specific

We have agreed that we are in the midst of rapidly changing times; times during which we have seen (and will see) forced alterations in the thinking patterns of mankind. It is always useful for one to have one's wits about him and to live in tune with life as it unfolds; it is not useful for one to become fearful and then act emotionally and unwisely. A few years ago I was told by several persons that a major earthquake was about to destroy California; many persons left that state because of fear. Some made solid new beginnings while others suffered loss because of hasty action, which was prompted by fear. There are many "prophet watchers" who keep careful records of what presumed prophets share with the public, and then log the "hits" and "misses"; at times some are almost gleeful when even dire prophecies seem to come true, and sad when they do not. Almost anyone today, with a little practice (gathering information, observing trends, using intuition) can be a public-pleasing prophet. But, from a mature and realistic point of view such efforts are nonsense and a waste of energy and time. Most prophets "hedge their bets" by making obscure statements and leaving a way out, just in case their visions do not materialize. It has been said that, "It never pays for a prophet to be too specific."

When a famous person utters opinions regarding the future of man on the planet, or when someone else interprets what the famous person said (sometimes without being accurate), most of us respond emotionally. We feel that a well-known person's conclusions carry authority. Even "famous" prophets have not always been blessed with the true gift of seership. Sometimes, their timing is off, or they magnify psychic perceptions into events of major proportions. Even *if* another person's vision of the future is true; what does this have to do with us? He is

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ONGOING

BAYTA YOGA CENTERS
Daily classes by teachers of the Bay Area Yoga Teachers Assn., courses in Yoga postures, breathing, physical and mental relaxation. Seminars for members, integrating Western medicine and Eastern wisdom. Friday evening inspirational music programs at the San Francisco Center, 1736 Ninth Ave., 94122. 415-566-4100;

CALIFORNIA INSTITUTE OF ASIAN STUDIES
3494 21st Street, San Francisco, 94110 (Phone 648-1489). Classes held Monday thru Friday evenings and Saturday mornings. inovating programs include: Integral Counseling Psychology, Esoteric Wisdom, Meditation, Techniques of Yoga, Zen, Tantra, Sufism, Christianity and Jewish Mysticism, Asian languages, etc.

CHAPEL OF PRAYER
Sunday Evening Church Services. Metaphysical. 1221 Blalock Rd., Houston.

CHINMAYA STUDY GROUP
Study Group meets Tuesdays at 2914 Dublin, So. San Francisco. (588-4396) with Seivka-Uma Jeyarasasingham.

CHURCH OF INNER WISDOM
Metaphysical lessons taught in classes throughout the Bay area or by correspondence. Discussion Group and Church Services held each Sunday evening. Refer to coming events in this issue. For more information - write; Box 4765, San Jose, Ca. 95126 or call (408) 241-8118.

DESERT SHADOWS CHURCH
Sunday evening services, please check schedule. Counseling available. 6508 East Cactus Rd., Scottsdale, Arizona.

DIVINE DYNAMICS
Open meetings Saturday and Sunday afternoon at 3 Pm in the Fidelity Bldg., Room 207, 11706 Ramona Blvd., El Monte, Ca. Study of Christian Mysteries. For information call 213-338-7914 between 5-9 PM.

FELLOWSHIP OF UNIVERSAL GUIDANCE
Saturday evening programs with speakers are held at the Theosophical Auditorium, 2560 N. Beachwood Dr., Hollywood. For information call' 661-7570.

MARIN CENTER OF PARAPSYCHOLOGY AND METAPHYSICS
Various classes and information. Please call for details and instructions. (415) 456-0955.

YOGA SOCIETY OF SAN FRANCISCO

Weekly classes in meditation, sanskrit, Hatha Yoga, herbal medicine--also a guest speaker on the 4th Saturday of the month. For information, please call: 285-5537. 2872 Folsom St., San Francisco.

SAN FRANCISCO ASHRAM

Center of universal religion, Cultural Integration Fellowship, 2650 Fulton St. at 3rd Ave., San Francisco, 94118 (Phone: 752-9890 or 648-1489) Sunday religious services with a focus on balanced growth and creative freedom. Integral yoga Tuesday evenings, Hatha Yoga Wednesday and Thursday evenings and Saturday mornings, Tai-Chi-Chuan Friday evenings.

TRINITY CENTER

7:30 PM Sundays (Healing Session, Lecture, and demonstration of higher sensory perception); counseling, Rev. Beth Gray, 149 Clinton St., Redwood City.

UNIVERSAL CHRIST CHURCH

Sunday morning services at 10 AM. Classes and meditation held during the week. For information call: 244-5630, 1704 W. Venice Blvd., Los Angeles.

UNARIUS SCIENCE OF LIFE

Weekly healing, teaching sessions. Transmissions from Ascended Masters. Meetings held at 4707 Spring St., La Mesa, Ca., Sundays at 7 PM.

THE DAWN HORSE COMMUNION

The Dawn Horse Communion presents a slide-show, followed by discussion, each Monday night on the radical spiritual teachings of Bubba Free John, an American Spiritual Master. Free at 1443 Polk St. (Upstairs) in San Francisco, Ca. 94109. For information call: 415-673-0289.

TEMPLE OF PEACE

Inter-faith church, seeking to bring Light, Love and Peace to all who will accept, through the teachings of the Great White Brotherhood. Rev. Christopher Light, Pastor, Each Friday at 7:30 PM. Last Sunday of month at 7:30 PM. 10033 Saloma Ave., Mission Hills, Ca. 213-893-9003.

FIRST SPIRITUALIST CHURCH OF SAN JOSE, INC.

Services Wed. evening at 8 PM. Healing, Lectures & Messages. Note: 3rd Wed. of the month, Message Service at members homes, for information call Pastor - 408-238-3493. Church is at 325 No. 3rd St., San Jose, Ca.

JAN 2
Thur
8 PM
$2

LOS ANGELES
BIRTH OF A BOOK: '2nd Book of DO-IN', THE ART OF RE-JUVENATION, by JACQUES DE LANGRE, the author (in person). Anderson Research Center, 3960 Ingraham St., Los Angeles.

JAN 2
Thur
8 PM

OAKLAND
TRANQUILITY, with TIM McMANUS, UCM student. Healing, Messages: Rev. H. Margrave, Pastor and Rev. La Vonne Divine, Co-pastor. UCM, 1419 Harrison, Oakland.

JAN 3
Fri
8 PM
Fee

LOS ANGELES
THE COMPLETE UFO PICTURE, by CHARLES STEVENS. Anderson Research Center, 3960 Ingraham St., Los Angeles.

JAN 3
Fri
8 PM
$2

SAN JOSE
SEVEN STAGES OF UNFOLDMENT WITH TAROT, by LEONA CURTISS, noted scholar in Metaphysics, Mysticism, and the Occult Sciences. Meditation by Lynn Flautt. Symposium in Consciousness, San Jose City College Music Rm., 2100 Moorpark, San Jose.

JAN 4
Sat
8 PM
Fee

LOS ANGELES
INTRODUCTION TO VAVAXIS, by DR. KATHLEEN FRICIA. Anderson Research Center, 3960 Ingraham St., Los Angeles.

JAN 5
Sun
11 AM

LOS ANGELES
THE INNER LIGHT, RODOLFO SILVA speaking. Astara, 261 Mariposa Ave., Los Angeles.

JAN 5
Sun

NORTHRIDGE
11:30 AM - Experiential Services: NEW ENERGIES FOR A NEW YEAR, with SID STAVE.
2 PM - HOW TO HARNESS YOUR OWN ENERGIES WITH VAVAXIS, with FRANCIS NIXON.
International Cooperation Council, 17819 Roscoe Blvd., Northridge.

JAN 5
Sun
11 AM

SAN FRANCISCO
GURU'S ROLE IN SPIRITUAL GROWTH, with DR. HARIDAS CHAUDHURI. San Francisco Ashram, 2650 Fulton, San Francisco.

JAN 5
Sun
11 AM

SANTA MONICA
GENESIS - 75, with BEN COLIMORE. New Age Bible & Philosophy Center, 1139 Lincoln Blvd., Santa Monica.

JAN 5
Sun
7:30 PM

REDWOOD CITY
PULSE PATTERNS ASLEEP AND AWAKE, PHYSICAL & ASTRALLY, by BOB MAHANEY of Redwood City, building engineer giving mechanical demonstrations of subtle energies with audience participation. Trinity Center, 149 Clinton, Redwood City.

JAN 5 Sun — CAMPBELL
6:45 PM - DISCUSSION GROUP: Problem solving, self-realization, mind discipline, success motivation, reality concepts, etc.
8:00 PM POWERS & RESULTS, with guest speaker REV. LOUISE MARSHALL, minister of the Pillars of Promise Temple in San Jose. Dress comfortably.
Church of Inner Wisdom, 236 W. Campbell Ave., Campbell.

JAN 6 Mon 8 PM $2 — MT. VIEW
ADVENTURES IN CONSCIOUSNESS, by DAMIEN SIMPSON, found of the Universal Mind Science Church. Universal Mind Science, 1904 Silverwood, Mt. View.

JAN 6 Mon 7:30 PM Fee — SAN RAFAEL
INTERMEDIATE ASTROLOGY CLASSES will begin an 8-week series with Bryan Wittine teaching. Marin Center of Parapsychology and Metaphysics, 1029 4th St., San Rafael.

JAN 7 Tues 7:30 PM Fee — SAN RAFAEL
WHITE MAGIC, classes of 4 successive Tuesdays by RON LIGGETT. Marin Center of Parapsychology & Metaphysics, 1029 4th St., San Rafael.

JAN 8 Wed 7 PM $2 — SANTA CRUZ
"HYPNOSIS" with JEAN WEST. Inner Nature Foundation, 1309 Seabright Ave., Santa Cruz.

JAN 9 Thur 8 PM — OAKLAND
"TEACHINGS OF THE ANCIENT MASTERS" with the guest speaker RORY INGALLS. Healing, Messages: Rev. H. Margrave, pastor; Rev. LaVonne Divine, co-pastor. UCM, 1419 Harrison, Oakland.

JAN 9 Thur 7:30 PM Fee — SAN RAFAEL
"CONSCIOUSNESS PLUS", a four session series with SUE HANDLEY Marin Center of Parapsychology and Meatphysics, 1029 4th st., San Rafael.

JAN 9 Thur 7:30 PM Fee — SAN RAFAEL
BEGINNING TAROT CLASSES taught by KEITH BOERICKE, at the Marin Center of Parapsychology and Metaphysics, 1029 4th St., San Rafael.

JAN 10 LOS ANGELES
Fri PICTURES OF AURAS AND RELATIONS TO LEVELS OF CON-
8 PM SCIOUSNESS by DON CALDWELL. Anderson Research Center,
$2 3960 Ingraham St., Los Angeles.

JAN 10 SAN JOSE
Fri "THE POWER OF MIND-PLANTS" with MARCEL VOGEL, scientific
8 PM researcher mentioned in "The Secret Life of Plants" and "Psychic
$2 Research-A Challenge". Meditation: Gloria Sherry. Symposium in Consciousness, Music Room San Jose City College, 2100 Moorpark, San Jose.

JAN 10 SAN RAFAEL
Fri "PYRAMIDS", a lecture and slide show by KATIE FLEMING at the
7:30 PM Marin Center of Parapsychology and Metaphysics, 1029 4th st.,
Fee San Rafael.

JAN 10 SAN RAFAEL
Fri BEGINNING ASTROLOGY CLASS. A series of 8 classes to be taught
7:30 PM by ELIZABETH GORMLEY. Marin Center of Parapsychology and
Fee Metaphysics, 1029 4th St., San Rafael.

JAN 11 LOS ANGELES
Sat "REICHIAN THERAPY UPDATED" What it is and what it is not, with
8 PM VANCE NORMAN. Anderson Research Center, 3960 Ingraham St.,
$2 Los Angeles.

JAN 13 MT. VIEW
Mon "THE POWER AND PURPOSE OF PSYCHIC THERAPY" with AURELIA
8 PM SUE KENNEDY, licensed marriage and family counselor, accredited
$2 psychic therapist, reader and teacher of psychic development. Universal Mind Science Center, 1904 Silverwood Ave., Mt. View.

JAN 13 SAN FRANCISCO
Mon ASTROLOGY 111-B. An accredited course in advanced math and
7:30 PM delineation of progressions. How to handle progressed aspects. The
$35 Astrological Faculty, Metaphysical Bookstore & Center, 420 Sutter St., San Francisco.

JAN 13 SAN FRANCISCO
Mon ASTROLOGY 1-A. An accredited course on the accurate way to
7:30 PM erect precise horoscopes. Study of the fundamentals of delineation &
$35 the symbolic meanings. The Astrological Faculty, Metaphysical Center, 420 Sutter St., San Francisco.

JAN 12 LOS ANGELES
Sun "FAITH RELIGION vs. EXPERIENCE RELIGION" with ROBERT CHANEY
11 AM speaking at Astara, 261 So. Mariposa Ave., Los Angeles.

JAN 12 NORTHRIDGE
Sun Experiential Services: "THE INNER MEANING OF 1975" with
11:30 AM REV. LELAND STEWART.
2 PM "A JUNGIAN A-V PRESENTATION OF INDIAN RELIGIOUS SYMBOLS with DR. SOM P. SHARMA.

JAN 12
Sun
11 AM

SAN FRANCISCO
HEALING POWER OF LOVE with DR. JAMES PLAUGHER.
San Francisco Ashram, 2650 Fulton St., San Francisco.

JAN 12
Sun
11 AM

SANTA MONICA
SOUTH AMERICA, OUR SISTER CONTINENT, by EUNICE KEIFER---illustrated with colored slides.
New Age Bible & Philosophy Center, 1139 Lincoln Blvd., Santa Monica.

JAN 12

CAMPBELL
6:45 PM - DISCUSSION GROUP: Problem solving, self-realization, ind discipline, success motivation, reality concepts, etc.
8:00 PM - ALTERED STATES OF CONSCIOUSNESS & THEIR PRACTICAL USE, with demonstration; guest speaker ROBERT RICHTER, who has taught Mind Dynamics and Alpha Perception. Dress comfortably.
Church of Inner Wisdom, 236 W. Campbell Ave., Campbell.

JAN 12
Sun
7:30 PM

REDWOOD CITY
THE VALUE OF A 'TUNE-IN', by REV. BETH GRAY, Pastor of Trinity Center, discussing the question, "When are readings of most value?". Trinity Center, 149 Clinton, Redwood City.

JAN 14
Tues
12:30 PM
Fee

REDWOOD CITY
CREATIVE DEVELOPMENT THROUGH COSMOGENIC ART--CLASS I
A 10-week class taught by PATRICIA WORTMAN. The Art of the Cosmos is a beautiful experience of blending colors and images that sparks a deep spiritual awakening with each student. Work is done with the hands (no brush or pallet knife), using techniques that have been developed over many years. When the hand comes in contact with color, a very strange and wonderful feeling is in store for the student. This is a form of art that does not require previous art background or experience. EVERYONE can learn to paint! Background music and meditation with classes. All class material furnished. For information call: (415) 493-2973.

JAN 14
Tuesdays
5:30 PM -
7:30 PM
$35

SAN FRANCISCO
ASTROLOGY II-A - 8 weeks.
Erecting charts for any place on earth. Complete delineation of the natal chart; how to handle astrological energies.
Metaphysical Center, 420 Sutter St., San Francisco.

JAN 15
Wed
7:30 PM
Fee

PALO ALTO
CREATIVE DEVELOPMENT THROUGH COSMOGENIC ART--CLASS I
A 10-week class taught by PATRICIA WORTMAN. The Art of the Cosmos is a beautiful experience of blending colors and images that sparks a deep spiritual awakening with each student. Work is done with the hands (no brush or pallet knife), using techniques that have been developed over many years. When the hand comes in contact with color, a very strange and wonderful feeling is in store for the student. This is a form of art that does not require previous art background or experience. EVERYONE can learn to paint! Background music and meditation with classes. All class material furnished. For information call: (415) 493-2973.

JAN 15
Wednesdays
5:30 PM -
$35

SAN FRANCISCO
ASTROLOGY III-A - 8 weeks.
Math and delineation of progressions. Determining and timing potential trends. Extensive reading of progressions in relation to the natal chart. Metaphysical Center, 420 Sutter St., San Francisc

JAN 15
Wed
8 PM
$3

SAN FRANCISCO
NEW DIRECTIONS IN BIOFEEDBACK RESEARCH AND APPLICATIONS, by KENNETH R. PELLETIER, Ph.D., and JACK SCHWARZ. University of Califonria San Francisco, 3rd and Parnassus Aves., Cole Hall, Medical Science Bldg., San Francisco.

JAN 15
Wed
7:30 PM
Fee

SAN RAFAEL
PHILIPPINE PSYCHIC HEALERS, film and lecture by LORETTA KUDER. Marin Center of Parapsychology & Metaphysics, 1029 4th St., San Rafael.

JAN 15
Wed
7 PM

SANTA CRUZ
SPIRIT CHANNELING, with DIANNE DUDLEY.
Inner Nature Foundation, 1309 Seabright Ave., Santa Cruz.

JAN 16
Thur
8 PM

OAKLAND
NUMEROLOGY, with BARBARA BENNETT. Healing & Messages: Rev. H. Margrave, Pastor, and Rev. La Vonne Divine, Co-pastor. UCM, 1419 Harrison, Oakland.

JAN 16
Thursdays
7-9 PM
$35

SAN FRANCISCO
ASTROLOGY I-B - 8 weeks.
Advanced chart calculation. Learning to read the basic energy patterns in a noroscope. Metaphysical Center, 420 Sutter St., San Francisco.

JAN 17-19
Fri-Sun
$65

MENLO PARK
NEW WAYS TO PRAYER, a retreat workshop that explores new techniques to facilitate prayer, employs altered states of consciousness and music, provides reinforcement for those who already enjoy higher levels of prayer. For information, please call or write: (415) 325-5614, Vallombrosa Center, 250 Oak Grove, Menlo Park.

JAN 17
Fridays
$35

SAN FRANCISCO
ASTROLOGY II-B - 8 weeks.
Erection of charts involving unusual problems in time, locality, or dates. The importance of planetary power in chart delineation. Metaphysical Center, 420 Sutter St., San Francisco.

JAN 17
Fri
8 PM
$2

SAN JOSE
SUN SIGNS--YOUR YEAR AHEAD, by MARIS, noted Bay Area professional astrologer and teacher of astrology at Stanford University. Symposium in Consciousness, San Jose City College Music Rm., 2100 Moorpark, San Jose.

JAN 17
Fri
7:30 PM
Fee

SAN RAFAEL
PSYCHIC HEALING, lecture by ALICE LANE at the Marin Center of Parapsychology & Metaphysics, 1029 4th St., San Rafael.

JAN 17-19 Fri-Sun — LOS ANGELES
TENTH ANNIVERSARY FESTIVAL -- INTERNATIONAL COOPERATION COUNCIL.
Speakers: DR. MARCEL VOGEL
RHENA SCHWEITZER MILLER
DR. WILLIAM IRWIN THOMPSON
DIANE PIKE
ARLENE LORRANCE
DAVID SPANGLER
DR. BENITO REYES
----------see page 4 for full details----------

JAN 18 Sat 10 AM — SAN RAFAEL
OPEN HOUSE, 10 am to 5 pm.
Marin Center of Parapsychology & Metaphysics, 1029 4th St., San Rafael.

JAN 19 Sun 11 AM — LOS ANGELES
SPIRITUAL ALCHEMY, BRUCE TRACY speaking. ROBERT CHANEY, Healing Service.
Astara, 261 S. Mariposa, Los Angeles.

JAN 19 Sun 11 AM — SAN FRANCISCO
HOW TO REDUCE YOUR MENTAL FAT, with DR. HARIDAS CHAUDHURI. San Francisco Ashram, 2650 Fulton St., San Francisco.

JAN 19 Sun 11 AM — SANTA MONICA
EVERY DAY IS NEW YEAR'S DAY, with WALTER SCRATCH.
New Age Bible & Philosophy Center, 1139 Lincoln Blvd., Santa Monica.

JAN 19 Sun 7:30 PM — REDWOOD CITY
REMINISCENSES OF SPACE CONTACTS, by GAYNE MEYERS of Grass Valley, retired educator, releasing his silence concerning some of his experiences with UFO contacts.
Trinity Center, 149 Clinton, Redwood City.

JAN 19 Sun — CAMPBELL
6:45 PM - DISCUSSION GROUP: Problem solving, self-realization, mind discipline, success motivation, reality concepts, etc.
8:00 PM - DEMONSTRATION OF RANDOM MINI-READINGS, followed by workshop. Guest speaker, GAYLE BARNES, born clairvoyant and a professional 'reader'. Dress comfortably.
Church of Inner Wisdom, 236 W. Campbell Ave., Campbell.

JAN 20 Mon 8 PM $2 — MT. VIEW
PALMISTRY--READ BETWEEN THE LINES, by ALAN MESHER, Yoga and Palmistry teacher, with accent on cosmic perspective.
Universal Mind Science, 1904 Silverwood, Mt. View.

JAN 20 Mon $100
SAN FRANCISCO
VOLUNTARY CONTROL OF INTERNAL STATES III, a 6-week course in Humanistic Psychology by JACK SCHWARZ. 17 sessions to be held on Monday, Wednesday, and Thursday evening: Registration at the University of Califonria San Francisco, Program Dept., 500 Parnassus Ave. For information about the course, call (415) 666-2019.

JAN 22 Wed 7:30 PM Fee
SAN RAFAEL
PSYCHIC INVESTIGATION, with NICK NOCERINO.
Marin Center of Parapsychology & Metaphysics, 1029 4th St., San Rafael.

JAN 22 Wed 7 PM
SANTA CRUZ
MASSAGE THERAPY with PHIL CAYLOR.
Inner Nature Foundation, 1309 Seabright Ave., Santa Cruz.

JAN 23 Thur 8 PM
OAKLAND
TECHNIQUES OF HEALLING, with JOE BORROSO, Minister of UCM. Healing and Messages: Rev. H. Margrave, Pastor, and Rev. La Vonne Divine, Co-pastor.
UCM, 1419 Harrison, Oakland.

JAN 24 Fri 8 PM $2
LOS ANGELES
INTRODUCTION TO HOLOGRAPHY (with display), by CECILE RUCHIN. Anderson Research Center, 3960 Ingraham St., Los Angeles.

JAN 24 Fri 8 PM $2
SAN JOSE
VISUALIZATION TO ACHEIVE YOUR GOALS, by MARTA HIATT founder of the Psychological Integration Institute, writer, and teacher of classes in the development of greater self-awareness. Symposium in Consciousness, San Jose City College Music Rm., 2100 Moorpark, San Jose.

JAN 24 Fri 7:30 PM Fee
SAN RAFAEL
TANTRA YOGA by STAN RUSSELL and DEBORAH ROBERTS.
Marin Center of Parapsychology & Metaphysics, 1029 4th St., San Rafael.

JAN 26 Sun 11 AM
LOS ANGELES
THE ULTIMATE CHALLENGE. SWAMI PARAMPANTHI speaking.
RODOLFO SILVA, Healing Service.
Astara, 261 S. Mariposa, Los Angeles.

JAN 26 Sun
NORTHRIDGE
11:30 AM - Experiential Services: BEING WHO YOU REALLY ARE, with REV. SHIRLEY SCOTT.
2:00 PM - A A-V OVERVIEW OF PSYCHIC PHENOMENA with FRANCES BROWN ZEFF.
International Cooperation Council, 17819 Roscoe Blvd., Northrid

JAN 26 Sun 11 AM
SAN FRANCISCO
WHO IS A GOD MAN? with MUJUNDA DAS.
San Francisco Ashram, 2650 Fulton St., San Francisco.

JAN 26 Sun 11 AM — SANTA MONICA
THE FIGHT WITH DRAGON, by MICHAEL MILES.
New Age Bible & Pholosophy Center, 1139 Lincoln Blvd., Santa Monica.

JAN 26 Sun — CAMPBELL
6:45 PM - DISCUSSION GROUP: Problem solving, self-realization, mind discipline, success motivation, reality concepts, etc.
8:00 PM - INSPIRATION THROUGH THE EYES OF AN ARTIST, with slides. The guest speaker, MYRTLE HAWKINS, is an artist, writer, speaker, whose painting took first place in the 1965 Easter Seal Drive. Winner of the 1972 LeFoli award for Metro Adult Education, nominated "Woman of Distinction" by the San Jose Mercury, and will be in "Who's Who in American Women" for 1975.
Church of Inner Wisdom, 236 W. Campbell Ave., Campbell.

JAN 26 Sun 7:30 PM — REDWOOD CITY
UNDERSTANDING YOURSELF THROUGH NUMEROLOGY, by BARBARA BENNETT of San Mateo, a student of court reporting and metaphysics, former medical assistant and dietician.
Trinity Center, 149 Clinton, Redwood City.

JAN 27 Mon 8 PM — MT. VIEW
SUN SIGNS---YOUR YEAR AHEAD by MARIS, noted Bay Area professional astrologer and teacher of astrology at Stanfor University.
Universal Mind Science, 1904 Silverwood, Mt. View.

JAN 29 Wed 7 PM $2 — SANTA CRUZ
BIOMAGNETIC HEALING, with ELMER NEVILLE.
Inner Nature Foundation, 1309 Seabright Ave., Santa Cruz.

JAN 30 Thur 8 PM — OAKLAND
SPIRITUAL PAINTING, with PATRICIA WORTMAN. Explore with Patricia the avenues of spiritual painting via Cosmogenic Art.
Healing and Messages: Rev. H. Margrave, Pastor, and Rev. La Vonne Divine, Co-pastor. UCM, 1419 Harrison, Oakland.

JAN 31 Fri 8 PM $2 — SAN JOSE
PALMISTRY---READ BETWEEN THE LINES, by ALAN MESHER, teacher of Yoga and palmistry for the last several years, approaches palmistry from a "cosmic perspective". Meditation by John Mossman. Symposium in Consciousness, San Jose City College Music Rm., 2100 Moorpark, San Jose.

FEB 1 Sat 8 PM — LOS ANGELES
HOW VALUABLE ARE ASTROLOGICAL PREDICTIONS? by TED GORMICK. Anderson Research Center, 3960 Ingraham, Los Angeles.

FEB 2 Sun 11 AM — LOS ANGELES
BUILDING THE INNER PERSON, ROBERT CHANEY speaking.
Astara, 261 S. Mariposa, Los Angeles.

Texas

Speakers for the Chapel of Prayer Sunday evening services.

JAN 5 --- BUFF HALS KING, founder of Centre of Being and associated with Radio KPFT.

JAN 12 -- WANDA ABRARIA of Houston.

JAN 19 -- FREDDY C. SAWYER. Instructor at The Esoteric Centre & associated with radio Station KLOL.

JAN 26 -- LYNN BUESS of Mableton, Georgia. He will be speaking on ""The Tarot & Transformation"



Chapel of Prayer

A METAPHYSICAL CHURCH

1221 Blalock Rd., Houston, Tx.

Uni-Com Foundation

Non-voting Uni-Com Foundation Memberships.

Description:

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Genie Awards - - - OCTOBER - 1974

JEANNE BORGEN had a dream, to bring tohether the people in the fields of metaphysics and parapsychology, and pay them honor. Her dream was to give thanks to those who have paved the way for others to follow. To pay homage to the leaders in the field. Her dream was to have an "Oscar Award" for the metaphysician. Thus resulted the first "GENIE AWARDS" which were presented in San Francisco on Oct. 3, 1974. The first performance was not largely attended, but an idea was born, built upon the dream of a very lovely psychic lady. Future GENIE AWARDS will be voted upon by a group of organizations, each organization having one vote in each field, thus bringing about a true represantation of the greats in the field. Catagories will cover each section of the work being done in new age work. Each recipient will recieve a Genie, a lady emerging from an alladin's lamp, looking back in retrospect. Jeanne Borgen is to be commended for bringing into existance this wonderful new yearly affair. This years awards were given to: EDGAR MITCHELL, Psychic Research; JEANE DIXON, Prophecy; BRAD STEIGER, Writer of the Yaer; CARROLL RICHTER, Astrology; COL. ARTHUR BURKS, Reincarnation: SYBIL LEEK, Occult Studies; URI GELLER, Psychic of the Year, MASTER SUBRAMUNIYA, The Spiritual Award.

AFA CONVENTION - - - AUGUST - 1974

AMERICAN FEDERATION OF ASTROLOGERS CONVENTION

During the week of August 13-19, the American Federation of Astrologers held their national convention in San Francisco. The well-organized event was attended by about 3,000 people. A bookstore was set up, and books on Astrology were gathered from all over the country to fell its shelves. Robert Berkey has told us that Robert Pelletier's book, "Planets in Aspect", sold over 700 copies in the first two days of the convention. (The very personable Mr. Pelletier, by the way, will appear in a future issue of HERE & NOW, in an interview taken at the AFA Convention.) Among the many noteworthy personalities present at this event were Isabel Hickey, and Edna Clark, one of the keynote speakers. (Our interview with Ms. Hickey will appear soon in HERE & NOW.) Ms. Clark's speech was among the more delightful of the convention. Dane Rudhyar was, as usual, enjoyed by his audience. Noel Tyl drew an audience of many students, each one seeming to gain much from his lectures and classes. Everyone was glad to see that Doris Chase Doan was able to be present. Zola Nichols presented a very interesting class on Child Guidance, illustrated with charts, and an informative discussion of the techniques used in counselling between mother and child. Many authors of astrology books attended the convention, including Lois Rodden, author of "The Mercury Method of Astrology"; Barbara Waters; Marcia Moore, author of several books; Marc Edmond Jones; Dr. Charneco, a clinical psychologist, who was also one of the excellent speakers we heard.

The convention, which covered every phase of the subject of astrology — from products to show horse charts — closed with a banquet and speaches. Everyone seemed to agree that the entire event had been a pleasure to attend, and definitely worthwhile.

BREAKTHROUGH: SRI & more --- NOVEMBER - 1974

Information obtained from Institute of Noetic Science

One of the reasons that scientists have been unable to study mediumship, or what is sometimes called "channelling", is that the mind of the subject is known only to the subject and cannot be known by anyone else. The spiritual gift referred to in the writings of St. Paul as the ability to see spirits, or foresee the future, is sometimes called "clairvoyance." The question asked by scientists is: How can we study clairvoyance when we are not even sure that it exists? There is no way for the scientific investigator to see the clairvoyant pictures in the minds of the psychics and mediums. The next question arises, and it is proposed by psychics themselves: How can we explain the different kinds of clairvoyance that are experienced? Some mediums today say that they see spirit persons who show themselves as taking a helpful role in the lives of those they love, but from whom they have been separated by death. Others say that clairvoyance takes the form of seeing scenes in a person's past. Still others say that in their clairvoyance they see the life of the person for whom they are doing a reading, but that the life period is one of perhaps two hundred years ago — the concept of re-incarnation. Some see clairvoyantly into the life of a person, but explain that the scenes they are viewing have not yet happened but are going to happen in the future. A lot of people call that kind of clairvoyance "fortune telling" and overlook that it can assist a person to realize that if the future of an individual can be shown to another person, it must indeed be known first of all in the mind of God, and that a person can be assured thereby of Divine care.

Two important papers have recently been produced by scientists, and by coincidence have been released at the same time. Until now the very question of whether clairvoyance exists at all has never been properly answered. Now clairvoyance has been demonstrated by scientists. The result of this new proof will have far-reaching effects both for the psychic researcher and for those engaged in the field of consciousness research.

At Stanford Research Institute, two scientists reported on experiments with subjects who demonstrate an ability to perceive information not presented to any known sense and blocked from ordinary perception. Dr. Harold Puthoff and Russell Targ, physicists at SRI, presented evidence for the existence of a channel through which information about a remote location can be obtained.

"Our observation of the phenomenon leads us to conclude that experiments in the so-called paranormal phenomena can be scientifically conducted, and it is our hope that other laboratories will intitiate additional research to attempt to replicate these findings," they said.

The scientists said one of ther objectives was to resolve under conditions as unambiguous as possible the basic issue of whether a certain class of paranormal perception phenomena exists.

The scientists described experiments in which:

— Uri Geller, an Israeli subject, reproduced target pictures drawn by experimenters at remote locations while Geller was in an electrically shielded room.

— Pat Price, a former California police commissioner, perceived remote outdoor scenes many miles from their physical location.

— Brain wave recordings (EEGs) were made of subjects isolated in a room, in an effort to determine whether physiological measurements could be made of remote stimuli.

"It may be that remote perceptual ability is widely distributed in the general population," Targ and Puthoff speculated, "but because the perception is generally below an individual's level of awareness, it is repressed or not noticed."

In the experiments with Geller, he was asked to reproduce 13 drawings over a week-long period while physically separated from his experimenters in a shielded room. Geller was not told who made the drawing, who selected it for him to reproduce, or about its method of selection. The researchers said that only after Geller's isolation -- in a double-walled steel room that was acoustically, visually and electrically shielded from them -- was a target picture randomly chosen and drawn. It was never discussed by the experimenters after being drawn or brought near Geller.

Examples of drawings Geller was asked to reproduce included a firecracker, a cluster of grapes, a devil, a horse, the solar system, a tree and an envelope.

Two SRI researchers - - not otherwise associated with the research - - were submitted Geller's reproductions jor judging on a "blind" basis. They matched the target data to the response data with no errors, a chance probability of better than one in a million per judge.

In another experiment with Geller, he was asked to "guess" the face of a die shaken in a closed steel box. The box was vigorously shaken by one of the experimenters and placed on a table. The position of the die was not known to the researchers. Geller provided the correct answers eight times, the researchers said. The probability that this could have occured by chance was about one in a million. The experiment was performed ten times by Geller, he declined to respond two times, saying his perception was not clear.

Targ and Puthoff have noted widespread publicity Geller has received based on the reports that he can bend metal by paranormal means. They said their research with him did not confirm this ability.

"Although metal bending by Geller has been observed in our laboratory, we have not been able to combine such observations with adequately controlled experiments to obtain data sufficient to support paranormal hypothesis."

Encouraged by remote viewing experiments that were conducted with earlier subjects, Targ and Puthoff reported on nine remote-viewing experiments that were conducted with Pat Price as a subject. The SRI team chose natural sites in the San Francisco Bay Area on a a double-blind basis, while Price, who remained at SRI in Menlor Park, California, was asked to describe the location and whatever activities were going on there.

While one SRI experimenter was closeted with Price, a second experimenter would obtain target location from an individual in SRI management not otherwise associated with the research. The targets - - chosen from among 100 in the area - - were clearly differentiated from each other and within 30 minutes driving time from SRI.

The team that had chosen the target proceeded to the location without communicating with the subject. The experimenter remaining behind was not told of the location, and questioned the subject, who described his impressions of the location on a tape recorder.

"The experimental results were subjected to independent judging on a blind basis by five SRI scientists who were not otherwise associated with research", the scientist said. "The judges were asked to match the nine locations, which they independently visited, against the typed manuscripts of the tape-recorded narratives of the remote viewer."

The panel of judges, by a plurality vote, correctly matched six of the nine descriptions and locations, Targ and Puthoff reported. The probability that this could have occured by chance is one in a billion.

In a pilot study with six subjects, the scientists sought to determine whether brain wave recordings (EEGs) could be used as an indicator of information transfer between a subject and a remote flashing light. The study was based on the information that perception may take place below the level of personal awareness.

"We hypothesized that if we stimulated one subject in this manner (a sender), the EEG of another subject in a remote room with no flash present [a receiver), might show changes in alpha activity, and possibly EEG driving similar to that of the sender.

The researchers reported they worked initailly with six volunteer subjects but eventually concentrated on one subject who responded most dramatically. They then measured the subject's EEG for three days, gathering data from seven sets of 36 trials each with the subject, who was in an opaque, acousically and electrically-shielded room seven meters away from the sender.

Targ and Puthoff reported that while five of the subjects performed at chance levels, the sixth showed consistent and significant EEG changes associated with the presence of the remote stimuli under conditions of sensory shielding.

"We hypothesize that the protocol described here may prove to be useful as a screening procedure for latent remote perceptual ability in the general population", they said.

The researchers said that the channel through which information can be received about a remote location appears to be "imperfect", containing noise along with a signal. They said that while a signal-to-noise ratio cannot yet be determined, the channel nonetheless permits functioning at a useful level of information transfer.

Targ and Puthoff said the research constitutes "a first step" toward a goal of uncovering patterns of cause-effect relationships that lend themselves to analysis and hypothesis in the forms with which we are familiar in scientific study.

"We have established under known conditions," they said, "a data base from which departures as a function of physical and psychological variables can be studied in future work.

The research was sponsored by the Foundation for Parasensory Investigation of New York City and the Institute of Noetic Sciences of Palo Alto, California.

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AN ICELANDIC MEDIUM:

——Some Recent A S P R Research——

(from an ASPR *Journal* article by Erlendur Haraldsson, Ph.D. and Ian Stevenson, M.D.*)

Psychical research has always been concerned with the question of whether personality survives death. As Dr. Osis has written, what is needed is not one great "breakthrough" but a variety of empirical approaches. The study of mediumship is one such approach. It is not so prevalent as it once was, for various reasons; the age of the "great mediums" seems to have gone by. However, one gifted medium has recently been tested, under carefully controlled conditions, at the ASPR (American Society for Psychical Research, Inc.), and has shown several very interesting and rather rare abilities.

Hafsteinn Bjornsson is well known in his native Iceland, where members of the Iceland SPR have observed him extensively. He claims to be able to converse with deceased persons, and seems able, sometimes in trance, sometimes not, to give his sitters a great deal of verifiable paranormal information about people they have known. Even more interestingly, he sometimes gives details about their ancestors or predecessors whom they have never known personally. In our experiment we have been able to check out such statements ourselves, because he gives so many details of names and circumstances.

As a professional medium in his own country, Hafsteinn works in two ways: sometimes with a small circle of five to seven sitters, at which times he goes into trance and several distinct personalities communicate. His other method is to hold public meetings where he relays "communications" from presumed discarnate entities to individuals in the rather large audiences. In such meetings he is not in a trance.

Hafsteinn shows an extraordinary facility for giving *full personal names.* As anyone familiar with the literature of mediumship knows, this is usually a difficult task for

mediums. Hafsteinn, however, often gives not only the first name but the second also. In Iceland, this means the father's name, as in Jonsson, Gustafsson etc. Also houses in Iceland, are often given names, which this medium is able to provide in many of his readings.

Another unusual feature of Hafsteinn's mediumship is that his communications often seem to be coming from deceased persons who are two or more *generations behind the sitter:* that is, they are not parents, uncles, aunts, etc., but sometimes grandparents. Interestingly, in this particular experiment the sitters were mostly young people (Icelanders) who often know very little about their relatives who had died many years ago. But one of our investigative procedures was to follow the cases through, by contacting the sitter's parents and other older people in Iceland; sometimes these older people would recognize names which the youngsters had not identified, and those older people could specifically verify what the medium had said. This procedure (which is not often carried out in research) makes the "telepathy from sitter" hypothesis less tenable.

HOW WAS THIS ASPR EXPERIMENT CONDUCTED?

Any carefully planned experiment in mediumship has to rule out even the slightest possibility of cues (auditory or visual) from the sitter. So in our set-up the psychic and the sitter were almost completely isolated from each other. Yet we wanted to retain conditions which the medium could accept fully—which he was used to—so that his flow of paranormal material would not be blocked by strange surroundings. To keep the two individuals "in contact", while making sure that neither could see or hear the other, we put up in the experimental room a heavy opaque curtain that extended from the ceiling to the floor, Behind it sat the medium and one experimenter (EH), with a tape recorder. Then the other experimenter (IS) went downstairs and brought up a sitter, gave him a chair by the door of the experimental room, and asked him to put in earplugs and to don earphones for stereophonic music. Thus while Hafsteinn was giving his reading (in Icelandic), the sitter was listening to rather loud music which fully masked the medium's voice; and neither the medium nor EH had any way of identifying the sitter since they could not see nor hear him. After the reading the sitter was led downstairs by IS, and then left the building.

The medium was not in trance. He seemed to like this arrangement, as it apparently resembled his customary methods. The set-up was in fact somewhat like his public demonstrations of clairvoyance in Iceland, even though in the experiment he could not see the sitters. He did, however, complain that sometimes the communicators for sitters not only arrived ahead of time but stayed around after the sitter left—so, he said there was quite a lot of "crowding" which confused him.

HOW THE READINGS WERE EVALUATED

All the readings were taped and typed up, and copies of all were then given to each sitter so he could indicate how many statements in each reading seemed applicable to him. Each person also had to rank the readings to indicate which one he thought was most likely to be meant for him personally. Later we interviewed the sitters to find out how they arrived at their decisions.

As we said, one of our rather unusual procedures, not often possible in this kind of experiment, was to check with sitters' relatives in Iceland about the validity of Hafsteinn's statements. In some instances, the older relative would recognize names and other facts which the younger one did not. One sitter, after we had thus rechecked with her relatives, reconsidered her ranking in the light of the new information; she herself had not known that she had relatives with the names Hafsteinn mentioned.

RESULTS AND FORTHCOMING EXPERIMENTAL REPORTS

When all the readings were quantitatively evaluated, they were shown to have acceptable non-chance results. So we concluded that Hafsteinn's "communications" do in fact justify a paranormal interpretation.

continued from page 15

seeing from his level of consciousness and what he shares may be useful to others. However, we should not overlook the fact that we each have to come to terms with the Life Process for ourselves and that the future of another may not be ours at all. To go to extremes; some people can live in "heaven" even while the world is in a shambles, while others will live in fear and confusion, even while the world reflects beauty and harmony.

Live in God-Consciousness

We have the choice of electing to live in God-consciousness or to live in fear and a sense of limitation. In God-consciousness we are secure; in self-consciousness we are vulnerable. It is this simple. Therefore, the trend of the times can force millions to make the move into a higher state of consciousness, resulting in a true spiritual revolution. Remember, the real *cause* is the evolutionary Intelligence-Force which regulates the cosmos. This Intelligence-Force is impersonal. It does not care about the relative happiness, or unhappiness, of individuals. The purpose of this Force is the transformation of the worlds.

All too often we think that heaven on earth will be reflected as all of the creature comforts the mind is capable of dreaming up and making available. It is possible to live in harmony with the forces of nature; but on nature's terms, not ours. Industrialized societies have a tendency to rape the land (as well as people's minds), exploit natural resources and move forward without planning for the future. Such societies tend to be materialistic, paying only lip-service to ethical and spiritual ideals. Therefore, such behavior has its own reward. We create our own heaven (in this world) and our own hell.

It is not only those in secular activities who are, at times, misguided; many in the religious-philosophical field are also functioning at a less-than-enlightened level of understanding. Confusion is obvious; as is competition and commercialism as well. If the reader does not believe this, I suggest a study of the Religion page of your weekend newspaper, or sample some of the books and magazines being offered by various metaphysical-occult-yoga groups. I make no judgments here; I merely point out that revelation often tries to come through clouded

minds and is offered to the seeking public before it is fully clear and pure.

I heard recently of a mass gathering of representative leaders and group delegates which met in a large hall in a major west coast city. Several thousand persons attended lectures offered by "teachers" who were sharing information relative to New Age living. The theme, I am told, was "Unity in Diversity" —whatever that means. I presume it means that even though we share different views we can still be friends. Not a bad idea; in fact, a worthwhile one. I can see leaders of various groups meeting to affirm their friendship and share useful data; but why any reasonable group of people would invite the public to a religious circus is beyond me. The plain fact of the matter is this: it is true that millions are today interested in metaphysics, new thought, yoga, meditation (and so on) but only a small percentage of the people are receiving much positive benefit from study and practice. Why is this? *Because truth is not realized without discipline, and discipline is almost totally absent from the popular teaching programs offered today.*

What do we mean by discipline? *We mean the purposeful focusing of attention; and the synchronizing of thought, feeling and energy so as to reach reasonable goals in the most efficient manner.* We are not speaking of self-punishment, trying to please God, or of going through mechanical motions.

It is true that Life alone is the guide. But, we have to be able to discern what Life is trying to teach us. Until we reach this stage we are wise to listen to teachers who have already attained and whose only purpose is to share with us freely. By this I do not mean that a teacher is not to be compensated for time and effort expended; the teacher also must see to personal needs. I mean that a true teacher will not hold anything back and will only work for the highest and best, on behalf of the student.

The teacher can only instruct and motivate, he cannot do our work for us. It is up to us to be disciplined and to study, meditate, and live according to the highest ideals. Come what may in this (or any other) world, if we are attuned to the Life Process we are sure to realize fulfillment of our personal needs. We, at times, have to recognize the difference between *needs* and *wants*. We often want much, but need little. How much food

does one need to insure health and function? Simplicity, with taste and style, is more useful than mere gratification of emotional needs.

What About War, Famine and Economic Depression?

Contrary to a few "famous" prophets, I do not envision another major war, although minor wars will continue because of the stresses and strains incurred by people who live in material consciousness. Food shortages will, in some parts of the world, be a fact. In the more affluent areas of the world, even though food may be scarce people can get along quite well by eating in moderate quantities. Remember, the body can get along quite nicely with only a minimum of food. Excess in eating is evidence of lack of education (regarding body needs), emotional need, or just plain *consumerism* . . . the urge to devour the environment. Americans can do without most of the commercial food preparations which currently line the shelves of the supermarkets. Natural foods are better for the body and less expensive. To get right down to it, any reasonably healthy person can get along nicely on a diet of brown rice, vegetables, and fruit now and then. Believe me, one's diet can be simple. Improved function and better health is the sure result.

The money situation is not easily understood, even by financial experts. How can the average layman understand such matters as: international monetary units, gold price fluctuations on the open market, federal reserve banking policies, inflation, deflation, purchasing power . . . and so on! The average person knows only that he has so much money with which to pay his bills and obtain needed services from others and he must make wise use of it. There is a material approach to the subject of prosperity, and there is a spiritual one. The material approach is that there is only so much money to go around and that it can be hoarded, lost, devalued and otherwise manipulated. One is not unwise to try to understand the material philosophy behind the use of money, for this may be useful in encouraging practical spending. On the other hand, the spiritual approach is that according to our consciousness of acceptance we prosper; either in money we can use to pay for services, or in the actual manifestation of the services themselves, without money

needing to be had, or exchanged. Life provides for Itself when It is allowed to do so; we are then provided to the extent that we are practical in the use of the world's goods, and open to the flow and manifestation of God in our lives.

Regardless of external conditions, one who is in tune with the Life Process is sure to be provided with all needed things for free, creative, living. Money is but one of the tangible symbols of a prosperity consciousness (and it is just a symbol); evidence of true prosperity is the natural ability to express without restriction.

Do Not Fear

Individuals, and nations, can be frozen with fear of the unknown. Just recently, when the gasoline shortage scare was publicized, we noted emotional reactions: people stocking up gas in unsafe containers; truckers blocking roads in protest to speed limits and price-hikes; gasoline dealers raising prices more than necessary to exploit the situation; and, of course, grim talk of worse things to come. People are being laid off work, goods are being delayed in delivery, shortages in supplies are in evidence. Sometimes, emergency action is required, but it can be handled with optimism and intelligence.

Some people are taking positive steps to insure personal security by moving to the country where they can grow food and be self-reliant. For any who can do this, the move is well advised; because it means a more natural life style and freedom from dependence upon others in the community. But, such a move should be planned with purpose and wisdom; not out of fear. I have visited more than one commune, which was founded by members who were fleeing from a supposed disaster, and found the mental-emotional environment very depressing because of the attitude of escapism which prevailed. Survival of the body is not useful if there is not a spiritual orientation. Many who currently live in retreat-type communes, and who harbor the thought that they will be the ones to usher in the New Age after the coming "disaster," do not really have a New Age consciousness. There are, of course, many intentional communities which have been founded upon the proper ideals and which do represent the highest and best motives of the participants.

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Each person has the responsibility of arriving at his own conclusions relative to the life style which will be his. To respond to an emotional story of another is to be drawn into that person's pattern. To be superficial and immature, and not plan at all, is unwise. Whatever we do should be the result of guidance, not of fear. What is needed is more giving, more sharing, more creative flowing and expression. Discipline is always useful, but so is a cheerful attitude and a willingness to look for the best Life has to offer.

It is often when events take a turn for the worse that we should give of ourselves more freely, in order not to become stifled and self-limited. Also, regardless of what the future may hold, we can only prepare ourselves by living *now* in the highest way possible. Attention to details now, assures our future well-being.

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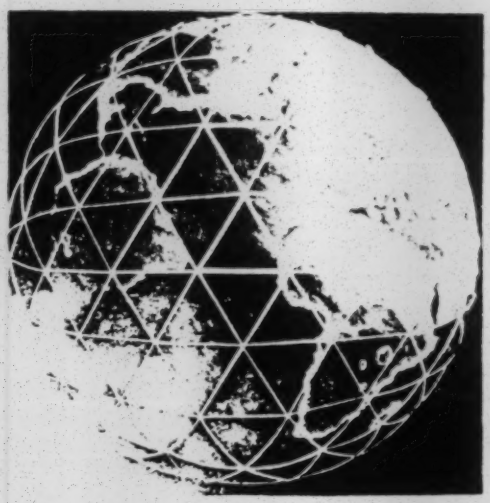
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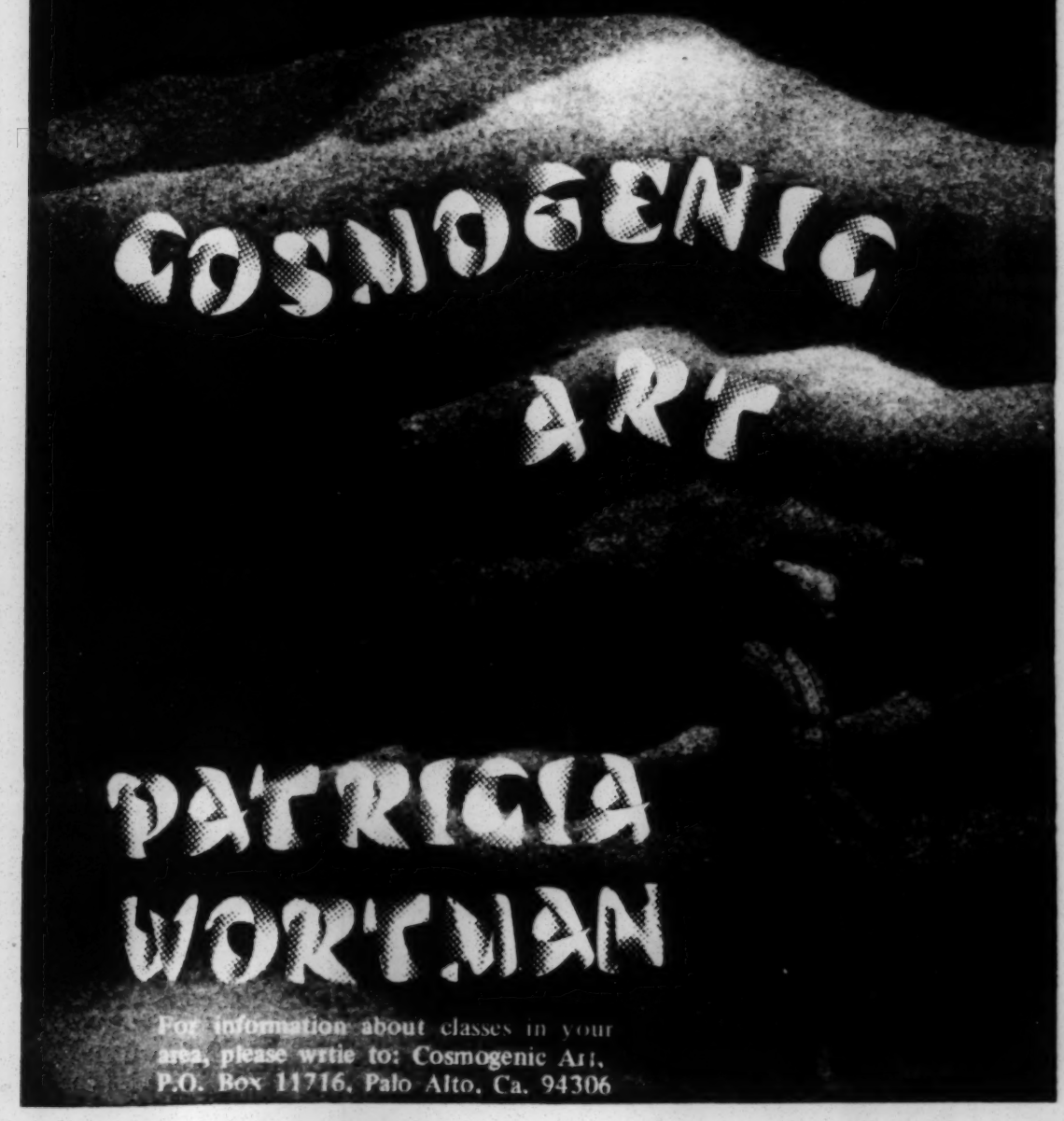
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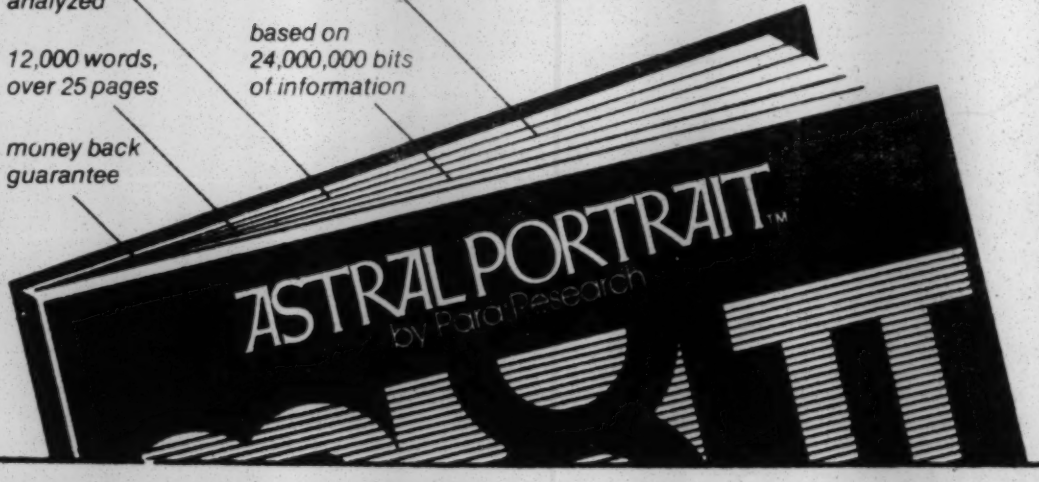
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